**Document 6**

**PRICE SCHEDULE FOR HIRING RENTAL VEHICLES**

**Lot 1 Ref#: UA / MI / Health Project -MZR / 001 (Project: Accessible, and Integrated Health, Nutrition, WASH life-saving services**

**for vulnerable IDPs, Returnees, especially women and girls, and Afghan Host Communities inside Afghanistan)**

**Note:**

1. Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter head.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S/No** | **Item Name** | | **Specification** | **Unit Type** | **Qty** | **Duration** | **Unit Price (AFN) Per Month** | **Total Amount (AFN)** | **Remarks** |
|  |  | **Rental Vehicles** | | | | | | |  |
| 1 | Rental Vehicle | | Sedan type vehicles (4-door passenger car, 5 passenger capacity), model 2004 or above, (Machine 1796 CC or above) automatic or manual system, with Air conditioner functional, having update registration and plate number, including driver, repair and maintenance, additional spare wheels, and necessary spare parts, fuel cost, fire extinguisher, first aid kit box, GPS device installed, use inside Mazar-e-sharif Afghanistan. (One vehicle will be required to be maintained 24hrs, service in office, if needed/required). | Vehicle Sedan | 2 | 10 |  |  |  |
| 2 | Rental Vehicle | | Mini bus vehicles type, model 2008 or above (Machine 2497 CC or above) with capacity 8 passengers, Automatic or Manual system, with Air conditioner functional, having update registration and plate number, including driver, repair and maintenance, additional spare wheels, and necessary spare parts, fuel cost, GPS device installed, fire extinguisher, first aid kit box, for delivery/pick up and drop off the staff from home to BHCs and vice versa, delivery of medicine/equipment from Union AID field office to six BHCs, inside Mazar-e-sharif Afghanistan. | Vehicle Mini Bus | 6 | 10 |  |  |  |
| 3 | Rental Vehicle | | Sedan type vehicles (4-door passenger car, 5 passenger capacity), model 2004 or above, (Machine 1796 CC or above) automatic or manual system, with Air conditioner functional, having update registration and plate number, including driver, repair and maintenance, additional spare wheels, and necessary spare parts, fuel cost, fire extinguisher, first aid kit box, GPS device installed, use inside Kabul City, Afghanistan. (Vehicle will be required to be maintained 24hrs, service in office, if needed/required). | Vehicle Sedan | 1 | 10 |  |  |  |
|  | **Grand Total AFN** | | | | |  |  | | |

**Name of Bidder** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Business Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature & Stamp of Bidder\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact Number of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Address of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**